

**BOARD OF DIRECTORS**

Richard C. Brody  
President

Steven Rosentsweig  
Vice President

Nancy Helsley  
Treasurer

Beth Burnam  
Director

Laurie Price  
Director

**EXECUTIVE OFFICER**  
Clark Stevens

## REGULAR BOARD MEETING

### EIGHT-HUNDRED FORTY-SIXTH MEETING

**Monday March 25, 2024—6:00 P.M.**

Location: RCD District Office, 4505 Las Virgenes Road, Suite 215, Calabasas

The meeting can also be accessed remotely via Zoom. Members of the public are able to watch/listen to the meeting and provide comment at appropriate times by selecting this link:

<https://rcdsmm-org.zoom.us/j/83062285194?pwd=UG5hVlF4Z3NBRjNHR2RyWjNBclY2UT09>.

You may also join the meeting by dialing the following phone number: (669) 900-6833 and entering the meeting ID and passcode: **Meeting ID: 830 6228 5194 Meeting Passcode: 370601**

## AGENDA

Information about, and copies of, supporting materials for agenda items are available for public review at the RCDSMM office by calling the Finance & Operations Officer at 818/597-8627 x102. A fee may be charged for copies.

1. CALL TO ORDER
2. INTRODUCTION OF GUESTS
3. PUBLIC COMMENTS  
This is the time set aside for those wishing to address the Board on matters which fall under the Board's jurisdiction. If the matter you address is not on the agenda, Directors may not discuss or take action on comments made here except to put the matter on the agenda, at their discretion, for a future Board meeting. If the matter you address is already on the agenda, the Board will consider your comments when making their decision. Each commenter will have a time limit of three minutes.
4. USDA/NATURAL RESOURCES CONSERVATION SERVICE REPORT:  
Summary of NRCS programs and activities by District Conservationists.
5. MINUTES: Approval of minutes for meeting of Feb. 26, 2024
6. FINANCIAL REPORTING: Presentation of expense & other reports, through February 2024 (not included in emailed packet). This item may include a related discussion on budgeting and staff billing rates.
7. REGULAR CALENDAR
  - A. Approvals (none)
  - B. Report on Reserve Fund replenishment (*verbal*)

## 8. INFORMATIONAL REPORTS:

### A. Staff Reports for January 2024:

- i. Summary of general fund vs. billed hours
- i. Clark Stevens, Executive Officer/Principal Architect
- ii. Dan Cooper, Deputy Executive Officer/Principal Conservation Biologist
- iii. Rosi Dagit, Principal Conservation Biologist
- iv. Marilyn Brody French, Education & Engagement Director
- v. Shelly Backlar, Community Resilience Coordinator

## 9. DIRECTORS' COMMENTS/ANNOUNCEMENTS

## 10. CLOSED SESSION

- a. Public Employment: Executive Officer (Government Code Section 54957)

## 11. ADJOURNMENT

*Persons with disabilities may contact the Deputy Executive Officer at 818/597-8627 x101 at least 24 hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.*