

**BOARD OF DIRECTORS**

Richard C. Brody  
President

Steven Rosentsweig  
Vice President

Nancy Helsley  
Treasurer

Beth Burnam  
Director

Laurie Price  
Director

**EXECUTIVE OFFICER**  
Clark Stevens

## REGULAR BOARD MEETING

### EIGHT-HUNDRED THIRTY-SEVENTH MEETING

**Monday March 27, 2023—6:00 P.M.**

Location: RCD District Office, 540 S. Topanga Canyon Blvd., Topanga

The meeting can also be accessed remotely via Zoom. Members of the public are able to watch/listen to the meeting and provide comment at appropriate times by selecting this link:

<https://rcdsmm-org.zoom.us/j/83261519393?pwd=WGxxUVNWVStyblhPb1lFQ01YOUVsdz09>.

ClaiYou may also join the meeting by dialing the following phone number: (669) 900-6833 and entering the meeting ID and passcode: **Meeting ID: 832 6151 9393 Meeting Passcode: 195306**

## AGENDA

Information about, and copies of, supporting materials for agenda items are available for public review at the RCDSMM office by calling the Finance & Operations Officer at 818/597-8627 x102. A fee may be charged for copies.

1. CALL TO ORDER
2. INTRODUCTION OF GUESTS
3. PUBLIC COMMENTS  
This is the time set aside for those wishing to address the Board on matters which fall under the Board's jurisdiction. If the matter you address is not on the agenda, Directors may not discuss or take action on comments made here except to put the matter on the agenda, at their discretion, for a future Board meeting. If the matter you address is already on the agenda, the Board will consider your comments when making their decision. Each commenter will have a time limit of three minutes.
4. USDA/NATURAL RESOURCES CONSERVATION SERVICE REPORT:  
Summary of NRCS programs and activities by District Conservationists.
5. MINUTES: Approval of minutes for meeting of February 27, 2023
6. MONTHLY CLAIMS AND FINANCIALS: Approval of Claims for February 2023 and review of financial reports through February 28, 2023
7. REGULAR CALENDAR
  - A. Report of the Finance & Administration Committee: receivables update and financial position review

## 8. INFORMATIONAL REPORTS:

### A. Staff Reports for February 2023:

- i. Clark Stevens, Executive Officer
- ii. John Hendra, Finance & Operations Officer
- iii. Rosi Dagit, Senior Conservation Biologist
- iv. Marilyn Brody French, Education Supervisor
- v. Dan Cooper, Senior Conservation Biologist

## 9. DIRECTORS' COMMENTS/ANNOUNCEMENTS

10. **CLOSED SESSION:** Lease contract negotiations (Government Code Section 54956.8)—discuss lease options with Clark Stevens, Executive Officer; Personnel (Government Code Section 54957)—Executive Officer performance evaluation.

## 11. ADJOURNMENT

*Persons with disabilities may contact the Finance & Operations Officer at 818/597-8627 x 102 at least 24 hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.*