

BOARD OF DIRECTORS

Richard C. Brody
President

Steven Rosentsweig
Vice President

Nancy Helsley
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Beth Burnam
Director

Laurie Price
Director

EXECUTIVE OFFICER
Clark Stevens

REGULAR BOARD MEETING

EIGHT-HUNDRED SIXTEENTH MEETING

Monday March 22, 2021—6:00 P.M.

NOTICE IS HEREBY GIVEN that the Resource Conservation District of the Santa Monica Mountains will hold a meeting by video/teleconference, pursuant to Section 11123 of the Government Code and Executive Order N-29-20, issued by Governor Newsom on March 17, 2020. Pursuant to the Executive Order, District Directors need not participate from publicly accessible locations. Members of the public are able to listen to the meeting and provide comment at appropriate times by selecting this link:

<https://rcdsmm-org.zoom.us/j/84551918618?pwd=WVdSZzV5NVg3eUtSTDNsbGErcjBvdz09>.

You may also join the meeting by dialing the following phone number: (669) 900-6833 and entering the meeting ID and password: **Meeting ID: 845 5191 8618 Meeting Passcode: 633733**

AGENDA

Information about, and copies of, supporting materials for agenda items are available for public review at the RCDSMM office by calling the Finance & Operations Officer at 818/597-8627 x102. A fee may be charged for copies.

1. CALL TO ORDER

2. INTRODUCTION OF GUESTS

3. PUBLIC COMMENTS

This is the time set aside for those wishing to address the Board on matters which fall under the Board's jurisdiction. If the matter you address is not on the agenda, Directors may not discuss or take action on comments made here except to put the matter on the agenda, at their discretion, for a future Board meeting. If the matter you address is already on the agenda, the Board will consider your comments when making their decision. Each commenter will have a time limit of three minutes.

4. MINUTES: Approval of minutes for meeting of January 25, 2021

5. MONTHLY CLAIMS AND FINANCIALS: Approval of Claims for January and February 2021 and review of financial reports through February 28, 2021

6. REGULAR CALENDAR

- A. Informational presentation by Community Resilience Coordinator on departmental work and funding
- B. Report from Ad Hoc Diversity/Equity/Inclusion Committee on the March 16 meeting

- C. Approval to receive \$40,000 from CA Department of Parks & Recreation, Angeles District, to remove crayfish from Las Virgenes and Topanga Creeks
- D. Approval of donation to the Richard Lee Campbell Envirothon Scholarship Fund
- E. Update on the Topanga Lagoon restoration planning and funding

7. **USDA/NATURAL RESOURCES CONSERVATION SERVICE**
REPORT: Summary of NRCS programs and activities by District Conservationist.

8. **INFORMATIONAL REPORTS:**

- A. Staff Reports for January & February 2021:
 - i. Clark Stevens, Executive Officer
 - ii. John Hendra, Finance & Operations Officer
 - iii. Rosi Dagit, Senior Conservation Biologist
 - iv. Kelly Kazmirchuk, Education Supervisor

9. **DIRECTORS' COMMENTS/ANNOUNCEMENTS**

10. **ADJOURNMENT**

Persons with disabilities may contact the Finance & Operations Officer at 818/597-8627 x 102 at least 24 hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.