

540 South Topanga Canyon Boulevard Topanga California 90290

#### **BOARD OF DIRECTORS**

R.C. Brody President

Steve Rosentsweig Vice President

Nancy Helsley Treasurer

Beth Burnam Director

Deborah Klein Lopez Director

**EXECUTIVE OFFICER** Clark Stevens

# REGULAR BOARD MEETING

### SEVEN HUNDRED EIGHTY-FIFTH MEETING

Monday April 23, 2018—6:00 P.M. **Resource Conservation District Office** 540 S. Topanga Canyon Blvd, Topanga, CA 90290

# **AGENDA**

Information about, and copies of, supporting materials for agenda items are available for public review at the RCDSMM office during regular office hours, or by calling the Operations Manager at 818/597-8627 x102. A fee may be charged for copies.

- 1. CALL TO ORDER
- 2. INTRODUCTION OF GUESTS
- 3. PUBLIC COMMENTS

This is the time set aside for those wishing to address the Board on matters which fall under their jurisdiction. If the matter you address is not on the agenda, Directors may not discuss or take action on comments made here except to put the matter on the agenda, at their discretion, for a future Board meeting. If the matter you address is already on the agenda, the Board will consider your comments when making their decision. Fach commenter will have a time limit of three minutes.

- MINUTES: Approval of minutes for meeting of March 26, 2018
- 5. MONTHLY CLAIMS AND FINANCIALS: Approval of Claims for March 2018 and review of financial reports through March 31, 2018
- 6. REGULAR CALENDAR
  - A. Approval of new Strategic Plan for 2018-2021
  - B. Review and possible approval of letter requesting change in Board appointment
  - C. Approval of contract with National Fish and Wildlife Foundation in the amount of \$44,857.85 to continue replanting and maintenance of the lower Topanga Creek State Park restoration site
  - D. Approval of funding to support Granada Hills High School Envirothon Team at National Championships competition



# 7. USDA/NATURAL RESOURCES CONSERVATION SERVICE REPORT: Summary of NRCS programs and activities by District Conservationist.

### 8. INFORMATIONAL REPORTS:

- A. Staff Reports for March:
  - i. Clark Stevens, Executive Officer
  - ii. John Hendra, Operations Manager
  - iii. Rosi Dagit, Senior Conservation Biologist
  - iv. Kelly Kazmirchuk, Interim Education Program Manager

# 9. DIRECTORS' COMMENTS/ANNOUNCEMENTS

# 10. CORRESPONDENCE

• Lagerlof Senecal Gosney & Kruse, LLP: Los Angeles County Local Agency Formation Commission election results

# 11. ADJOURNMENT

Persons with disabilities may contact the Operations Manager at 818/597-8627 x 102 at least 24 hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.